



**XSTRATA NICKEL  
SUDBURY OPERATIONS  
INTERPLANT CURLING BONSPIEL**



**Entry Form**

Lead \_\_\_\_\_ Second \_\_\_\_\_  
Third \_\_\_\_\_ Skip \_\_\_\_\_  
Phone \_\_\_\_\_ Number of curlers \_\_\_\_\_

**Falconbridge Curling Club  
January 20, 21 & 22, 2012**

**E -mail, mail, fax or phone entries to Dwight Harper,  
Smelter 693-2761 ext.3991 fax 699-3712**

**Entry Fee: \$ 35 per curler payable at your first game!**

**Only room for 30 teams**